

# ACTIVITY CALENDER PRIMARY (1-5)



|                         | 1823000  |  |  |    | _                       |                             | International Education                                     |                      |  |
|-------------------------|----------|--|--|----|-------------------------|-----------------------------|---|----------------------|--|
| AP<br>2025<br>(NATURE & |          | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |    | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT<br>ACTIVITY/EK<br>BHARAT SHRESTHA<br>BHARAT | GAMES<br>&<br>SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
| TUE                     | 1/04/25  | TEACHERS SPECIAL ASSEMBLY "GOOD BEGINNING MAKES A GOOD ENDING."  |  |    |                         |                             |   |                      |  |
| WED                     | 2/04/25  | SCHOOL ASSEMBLY Topic: Harmony in Healing Grade :5 L   |  |    |                         |                             |   |                      |  |
| THU                     | 3/04/25  | SCHOOL ASSEMBLY Topic: Classroom rules Grade :5 J  |  |    |                         |                             |   |                      |  |
| FRI                     | 4/04/25  | EMERALD HOUSE SPECIAL ASSEMBLY ON "Wellness Revolution: Transforming Lives through Health and Vitality." |  |    |                         |                             |   |                      |  |
| SAT                     | 5/04/25  | CHOIR<br>PRAYER/ ZUMBA SESSION   |  |    |                         |                             |   |                      | NATURE WALK &<br>CLEAN-UP                          |
| SUN                     | 06/04/25 |  |  | SU | JNDAY/RAM               | NAVMI                       |   |                      |  |
| MON                     | 7,0 1,1  | CLASS PRAYER/PENDING WORK<br>COMPLETION/PREPARATION<br>FOR HOUSE ASSEMBLY                                |  |    | wo                      | RLD HEALTH [                |   |                      |  |
| TUE                     | 8/04/25  | CLASS PRAYER/PENDING WORK COMPLETION/PREPARATION FOR HOUSE ASSEMBLY                                      |  |    |                         | House<br>Board Decoration   | Expression<br>Series Quarter 1<br>(tentative)               |                      |  |

|                          |          |  |   |             |                           |               |   |                      | ,   |
|--------------------------|----------|--|---|-------------|---------------------------|---------------|---|----------------------|---|
| API<br>2025<br>(NATURE & | 5-26     | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  |   | EXAMINATION | INTER-CLASS<br>ACTIVITY   |               | CBSE ENRICHMENT<br>ACTIVITY/EK<br>BHARAT SHRESTHA<br>BHARAT | GAMES<br>&<br>SPORTS | CERTIFICATION/ BAGLESS/ COMMUNITY SERVICE |
| WED                      | 9/04/25  | SCHOOL ASSEMBLY TOPIC: ENVIRONMENT AL STEWARDSHIP GRADE:4 L  |   |             |                           |               |   |                      |   |
| THU                      | 10/04/25 |  |   | N           | AHAVIR JAY                | YANTI         |   |                      |   |
| FRI                      | 11/04/25 | RUBY HOUSE SPECIAL ASSEMBLY TOPIC- "THE POWER OF HEALTHY HABITS: EATING RIGHT, STAYING ACTIVE, AND KEEPING CLEAN!" | ASSEMBLY TOPIC- THE POWER OF HEALTHY HABITS: EATING RIGHT, YING ACTIVE, AND KEEPING |             |                           |               |   |                      |   |
| SAT                      | 12/04/25 |  |   | SI          | COND SATU                 | JRDAY         |   |                      |   |
| SUN                      | 13/04/25 |  |   |             | SUNDAY                    | /             |   |                      |   |
| MON                      | 14/04/25 |  |   | AN          | MBEDKAR JA                | YANTI         |   |                      |   |
| TUE                      | 15/04/25 | CLASS PRAYER/PENDING WORK COMPLETION/PREPARATION FOR HOUSE ASSEMBLY  |   |             | DECORATING<br>CLASS BOARD |               |   |                      |   |
| WED                      | 16/04/25 | SCHOOL ASSEMBLY: TOPIC<br>THOUGHTS AND IDEAS OF<br>DR. B. R. AMBEDKAR<br>GRADE:4 J                                 |   | SCHOOL CA   | BINET & COU               | JNCIL ELECTIO | N NOMINATIONS   | OPEN                 |   |

| APF<br>2025<br>(NATURE & | 5-26     | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC   | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY                             | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES &<br>SPORTS   | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE         |
|--------------------------|----------|---|--|-------------|---|-----------------------------|--|---|--|
| THU                      | 17/04/25 | SCHOOL ASSEMBLY TOPIC: NATURE VS NURTURE GRADE:3 L  |  |             |   |                             |  |   |  |
| FRI                      | 18/04/25 |   |  | WORLD HE    | Y   |                             |  |   |  |
| SAT                      | 19/04/25 | CHOIR<br>PRAYER/ YOGA SESSION   |  | WOI         | RLD LIVER D   | AY                          |  | DRAWING OR PICTIONARY CHALLENGE(1- 2),SKIPPING THE ROPE (3-5) | WASTE TO WEALTH GRADE 1 TO 5                               |
| SUN                      | 20/04/25 |   |  |             | SUNDA   | (                           |  |   |  |
| MON                      | 21/04/25 |   |  | SCH         | IOOL ELECT  | ION DAY                     |  |   |  |
| TUE                      | 22/04/25 | CLASS PRAYER/PENDING WORK COMPLETION/PREPARATION FOR HOUSE ASSEMBLY                       | WORLD EARTH DAY  |             | LEMON PRINTING (1-2) LEMONADE MAKING ACTIVITY (3-5) |                             |  |   | DONATING OLD<br>BOOKS TO SCHOOL<br>LIBRARY (BOOK<br>DRIVE) |
| WED                      | 23/04/25 | School Assembly: Topic:"The Magic of Books: Unlocking the World of Imagination" Grade:3 J | WORLD BOOK AND COPYRIGHT DAY                                   |             |   |                             |  |   |  |
| THU                      | 24/04/25 | SCHOOL ASSEMBLY:<br>TOPIC:RESPECTING OUR<br>DIFFERENCES GRADE:2L                          |  |             |   |                             |  |   |  |

| AP<br>2025<br>(NATURE & |          | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  |  | EXAMINATION | INTER-CLASS<br>ACTIVITY                        | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES &<br>SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |  |
|-------------------------|----------|--|--|-------------|--|-----------------------------|--|-------------------|--|--|
| FRI                     | 25/04/25 | SAPPHIRE HOUSE SPECIAL ASSEMBLY TOPIC - "TOGETHER WE CAN FIGHT MALARIA: AWARENESS, PREVENTION, AND ACTION" |  |             |  | D MALARIA                   |  |                   |  |  |
| SAT                     | 26/04/25 | CHOIR PRAYER/<br>MEDITATION SESSION  | WORLD INTELLECTUAL PROPERTY DAY /INVESTITURE CEREMONY 2025-26                      |             |  |                             |  |                   |  |  |
| SUN                     | 27/04/25 |  |  |             | SUNDAY   | 1                           |  |                   |  |  |
| MON                     | 28/04/25 | CLASS PRAYER/PENDING WORK COMPLETION   |  |             |  |                             |  |                   | EXPERT TALK ON CYBER SECURITY                      |  |
| TUE                     | 29/04/25 | CLASS PRAYER/PENDING WORK COMPLETION   | INTERNATIONAL<br>DANCE DAY   |             | LEARN<br>THE DIFFERENT<br>DANCE FORMS<br>(1-5) | -                           |  |                   |  |  |
| WED                     | 30/04/25 | SCHOOL ASSEMBLY TOPIC -<br>GLOBAL HEALTH AND<br>SOLIDARITY<br>Grade:- 2 J                                  | AYUSHMAN BHARAT DIWAS  1E - 07:45 AM - 08:15 AM CLUB TIMING - 10:00 AM TO 11:00 AM |             |  |                             |  |                   |  |  |
|                         | NOT.     | ASSEMBLY TIM   | F - 07.45 AN   | 4 - 08·15   | AM CIUR  | TIMING -                    | 10:00 AM   | $TO 11 \cdot 00$  | ΔΜ   |  |



ACTIVITY CALENDER PRIMARY (1-5)



|             |          | PEOPLE'S                              |    |             | Combridge Assessment<br>International Education |                             |   |                      |           |  |  |
|-------------|----------|---------------------------------------|----|-------------|---|-----------------------------|---|----------------------|-----------|--|--|
| M A 2 0 2 S |          | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC |    | EXAMINATION | INTER-<br>CLASS<br>ACTIVITY                     | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT<br>ACTIVITY/EK<br>BHARAT SHRESTHA<br>BHARAT | GAMES<br>&<br>SPORTS | COMMUNITY |  |  |
| THU         | 01/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| FRI         | 02/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| SAT         | 03/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| SUN         | 04/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| MON         | 05/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| TUE         | 06/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| WED         | 07/05/25 |                                       |    |             | – –   |                             |   |                      |           |  |  |
| THU         | 08/05/25 |                                       |    | SUM         | 1 M E R   | CAMP                        |   |                      |           |  |  |
| FRI         | 09/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| SAT         | 10/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| SUN         | 11/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| MON         | 12/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| TUE         | 13/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| WED         | 14/05/25 |                                       |    |             |   |                             |   |                      |           |  |  |
| THU         | 15/05/25 |                                       | PR | ESENTATION  | OF SUMME  | R CAMP ACTIV                | /ITIES  |                      |           |  |  |

16TH MAY, 2025 - 17TH JUNE, 2025 - SUMMERVACATIONS (FOR STUDENTS)







|                                |          | PUBL ROSCO   |  | International Education |   |                             |   |                      |  |  |  |  |
|--------------------------------|----------|--|--|-------------------------|---|-----------------------------|---|----------------------|--|--|--|--|
| J U<br>2 0 2 5<br>(YOGA FOR HA | 5-26     | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |                         | INTER-CLASS<br>ACTIVITY                 | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT<br>ACTIVITY/EK<br>BHARAT SHRESTHA<br>BHARAT | GAMES<br>&<br>SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |  |  |  |
| FRI                            | 13/06/25 |  | ORIE   | NTATION                 | PROGRAI                                 | M FOR TEA                   | CHERS   |                      |  |  |  |  |
| SAT                            | 14/06/25 |  |  | SI                      | ECOND SATU                              | JRDAY                       |   |                      |  |  |  |  |
| SUN                            | 15/06/25 |  |  | SUNDAY//FATHER'S DAY    |   |                             |   |                      |  |  |  |  |
| MON                            | 16/06/25 | WELCOME ASSEMBLY BY THE TEACHERS ON SCHOOL REOPENING "ASSEMBLY: BUILDING FOUNDATIONS FOR THE NEW SCHOOL TEAM." |  | Ri                      | EOPENING O                              | F SCHOOL (FC                | OR STUDENTS)  |                      |  |  |  |  |
| TUE                            | 17/06/25 | CLASS PRAYER/PENDING WORK COMPLETION   |  |                         | D.E.A.R- Drop<br>Everything and<br>Read |                             |   |                      |  |  |  |  |
| WED                            | 18/06/25 | School Assembly : Topic:<br>"Inhale<br>Positivity, Exhale Stress"<br>Grade :1 L                                |  |                         |   |                             |   |                      |  |  |  |  |
| THU                            | 19/06/25 | School Assembly Topic:<br>Read and Grow<br>Grade : 1 J   |  | NATIONAL READING DAY    |   |                             |   |                      |  |  |  |  |
| FRI                            | 20/06/25 | Topaz House special<br>assembly "Finding<br>Inspiration in Nature"   | WORLD REFUGEE DAY  |                         |   |                             |   |                      |  |  |  |  |

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|-----------------------------|-----------------------|---|--|--|--|---|--|--|-----------------------------------|--|--|
| JUI<br>2025<br>(YOGA FOR HA | 5 - 2 6<br>ARMONY AND | MORNING<br>ASSEMBLY<br>CLASS/HOUSE<br>TOPIC   | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | NATIONAL/ INTERNATIONAL EXAMINATION INTER-CLASS INTER-HOUSE ACTIVITY/EK GAMES & COMPETITIONS BHARAT SPORTS |  |   |  |  |                                   |  |  |
| SAT                         | 21/06/25              | CHOIR<br>PRAYER/YOGA<br>SESSION   |  | INTERNATIONAL YOGA DAY/WORLD MUSIC DAY   |  |   |  |  |                                   |  |  |
| SUN                         | 22/06/25              |   |  | SUNDAY   |  |   |  |  |                                   |  |  |
| MON                         | 23/06/25              | CLASS PRAYER/PENDING WORK COMPLETION  |  |  |  | Inter House Poster<br>Making<br>Competition on<br>Importance of<br>Yoga (1-5) |  |  |                                   |  |  |
| TUE                         | 24/06/25              | CLASS PRAYER/PENDING WORK COMPLETION  |  |  |  | HOUSE BOARD<br>DECORATION   |  |  |                                   |  |  |
| WED                         | 25/06/25              | School Assembly :<br>Topic: Brain<br>Drain<br>Grade :5 L                            |  |  |  |   |  |  | HOLIDAY<br>HOMEWORK<br>SUBMISSION |  |  |
| THU                         | 26/06/25              | School Assembly<br>Topic:<br>Creating a future untouched<br>by drugs.<br>Grade :5 J | INTERNATIONAL DAY<br>ABUSE AND ILLICIT                         |  | Pledge against<br>Drug Abuse (All<br>Grades) |   |  |  |                                   |  |  |

|     |          | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC                          | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES &<br>SPORTS             | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|-----|----------|--|--|-------------|-------------------------|-----------------------------|--|-------------------------------|--|
| FRI | 27/06/25 | EMERALD HOUSE ASSEMBLY TOPIC: OLYMPIC VALUES, UNIVERSAL DREAMS |  |             |                         |                             |  |                               |  |
| 341 | 28/06/25 | CHOIR<br>PRAYER/ MEDITATION<br>SESSION                         |  |             |                         |                             |  |                               | BLUE DAY<br>CELEBRATION-<br>THEME: CALM &<br>TRUST |
| SUN | 29/06/25 |  |  |             | SUNDAY                  |                             |  |                               |  |
| MON | 30/06/25 | CLASS PRAYER/PENDING WORK COMPLETION                           |  |             |                         |                             |  | CHESS<br>COMPETI<br>ON<br>3-5 |  |
|     | NOT      | F: ASSEMBLY TIM  | 1F - 07·45 AN  | 1 - 08.15   | AM CLUB                 | TIMING - 1                  | 0.00 AM TO   | 11.00                         | ΔΜ   |







|         |                                       | PUBLIC ROSECUS                          |  | International Education |                             |                             |   |                      |  |
|---------|---------------------------------------|---|--|-------------------------|-----------------------------|-----------------------------|---|----------------------|--|
| 20 CREA | ULY<br>25-26<br>TIVITY AN<br>OVATION) | CLA33/HOUSE                             | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION             | INTER-<br>CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT<br>ACTIVITY/EK<br>BHARAT SHRESTHA<br>BHARAT | GAMES<br>&<br>SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
| TU      | E 01/07/                              | 25 CLASS PRAYER                         |  |                         | DOCTOR                      | R'S DAY                     |   |                      | A VISIT<br>TO THANK<br>ALL THE REAL<br>LIFE HEROS  |
| WE      | D 02/07/                              | 25 School Assembly:                     |  |                         |                             |                             |   |                      |  |
|         |                                       | Topic: "The Life-                       |  |                         |                             |                             |   |                      |  |
|         |                                       | Givers: Why Trees                       |  |                         |                             |                             |   |                      |  |
|         |                                       | Matter" Grade : 4 L                     |  |                         |                             |                             |   |                      |  |
| TH      | 03/07/                                | 25 SCHOOL ASSEMBLY:                     | _  |                         |                             |                             |   |                      |  |
|         |                                       | TOPIC: "TREES: THE                      |  |                         |                             |                             |   |                      |  |
|         |                                       | GUARDIANS OF OUR<br>PLANET "GRADE : 4 J | VANMAHOTSAV  |                         |                             |                             |   |                      |  |
| - B     | 04/07/                                |   | WEEK   |                         |                             |                             |   |                      |  |
| FR      | 04/07/                                | ASSEMBLY                                |  |                         |                             |                             |   |                      |  |
|         |                                       | "A GIFT FROM NATURE:                    |  |                         |                             |                             |   |                      |  |
|         |                                       | THE IMPORTANCE OF                       |  |                         |                             |                             |   |                      |  |
|         | 27/27                                 | FORESTS"                                |  |                         |                             |                             |   |                      |  |
| SA      | T 05/07/                              | 25 CHOIR PRAYER/ZUMBA SESSION           |  |                         | House Board<br>Decoration   |                             |   |                      | PLANTING<br>SAPLINGS DRIVE                         |
| SU      | N 06/07/                              | 25                                      |  | SU                      | NDAY/ MUI                   | HARRAM                      |   |                      |  |
|         | •                                     |   |  |                         |                             |                             |   |                      |  |
| MO      | 07/07/                                | 25                                      |  |                         |                             |                             |   |                      |  |
|         |                                       |   |  | UT-1                    |                             |                             |   |                      |  |
| TIL     | <b>08/07/</b>                         | 25 CLASS PRAYER                         |  | 1-5                     |                             |                             |   |                      |  |
| TU      |                                       | 3= 133 1 12 17 = 11                     |  |                         |                             |                             |   |                      |  |
|         |                                       |   |  |                         |                             |                             |   |                      |  |
|         |                                       |   |  |                         |                             |                             |   |                      |  |
|         |                                       |   |  |                         |                             |                             |   |                      |  |

| JU<br>2025<br>(CREATIV | 5 - 2 6  | MORNING<br>ASSEMBLY<br>CLASS/HOUSE<br>TOPIC                     | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS                        | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES &<br>SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|------------------------|----------|---|--|-------------|-------------------------|--|--|-------------------|--|
| WED                    | 09/07/25 | CLASS   | INTERNATIONAL PLASTIC BAG FREE DAY                             | UT-1        |                         |  |  |                   |  |
| FRI                    | 11/07/25 | PRAYER  | WORLD POPULATION DAY   | 1-5         |                         |  |  |                   |  |
| SAT                    | 12/07/25 |   |  | S           | SECOND SAT              | URDAY  |  |                   |  |
| SUN                    | 13/07/25 |   |  |             | SUNDA                   | Y  |  |                   |  |
| MON                    | 14/07/25 | CLASS PRAYER/PENDING WORK COMPLETION                            | BASTILLE<br>DAY-NATIONAL DAY<br>OF FRANCE                      | UT-1 1-5    |                         |  |  |                   |  |
| TUE                    | 15/07/25 | CLASS PRAYER/PENDING WORK COMPLETION                            |  |             |                         | Inter<br>house Best out of<br>Waste<br>Competition |  |                   |  |
| WED                    | 16/07/25 | School Assembly Topic:<br>Mind, Body, and Spirit<br>Grade : 3 L |  |             |                         |  |  |                   |  |

| JU<br>2025<br>(CREATIV<br>INNOV | 5 - 2 6  | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY                                | INTER-HOUSE<br>COMPETITIONS | CBSE<br>ENRICHMENT<br>ACTIVITY/EK<br>BHARAT<br>SHRESTHA<br>BHARAT | GAMES &<br>SPORTS    | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|---------------------------------|----------|--|--|-------------|--|-----------------------------|---|----------------------|--|
| THU                             | 17/07/25 | SCHOOL ASSEMBLY: TOPIC: COURAGE: OVERCOMING FEARS GRADE: 3 J   |  | WORLD       | DAY OF   | INTERNATI                   | ONAL JUS  | STICE                |  |
| FRI                             | 18/07/25 | SAPPHIRE HOUSE SPECIAL ASSEMBLY "JUSTICE WITHOUT BORDERS: INSPIRING COLLECTIVE ACTION FOR A FAIR AND EQUITABLE WORLD." |  |             |  | MANDELA                     | ADAY  |                      |  |
| SAT                             | 19/07/25 | CHOIR<br>PRAYER/YOGA SESSION   |  |             | Corn Party<br>(1-5)                                    |                             |   |                      | Rainy Day<br>Celebration                           |
| SUN                             | 20/07/25 |  |  |             | SUNDAY   |                             |   |                      |  |
| MON                             | 21/07/25 | CLASS PRAYER   |  |             |  |                             |   | "SKETCH<br>THE TALE" |  |
| TUE                             | 22/07/25 | CLASS PRAYER   | PI APPROXIMA   | ATION DAY   | Mighty<br>Mathematician<br>- Maths Quiz -<br>Grade 1-5 |                             |   |                      |  |
| WED                             | 23/07/25 | School Assembly :<br>Topic: Diversity in Culture<br>Grade : 2 L  |  |             |  |                             |   |                      |  |
| THU                             | 24/07/25 | School Assembly :<br>Topic: Weaving Threads Of<br>Tradition<br>Grade : 2 J   |  |             |  |                             |   |                      |  |

| JU<br>2025<br>(CREATIV<br>INNOV | 5 - 2 6  | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC                              | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |         | EXAMINATION INTER-CLASS ACTIVITY COMPETITIONS BHARAT SPORTS SHRESTHA BHARAT |  |             |         |      |  |
|---------------------------------|----------|--|--|---------|---|--|-------------|---------|------|--|
| FRI                             | 25/07/25 | TOPAZ HOUSE ASSEMBLY: CELEBRATING THE TRIUMPH OF COURAGE.          |  |         |   |  |             |         |      |  |
| SAT                             | 26/07/25 |  | KARGIL VIJAY<br>DIWAS  |         |   |  |             |         |      |  |
| SUN                             | 27/07/25 |  |  |         |   |  |             |         |      |  |
| MON                             | 28/07/25 | CLASS<br>PRAYER  | WORLD<br>CONSERVATION<br>DAY                                   |         |   | 1. ROLE PLAY ON KARGIL VIJAY DIWAS (3-5) 2. HINDI KAVITA PRATIYOGITA (1-2) |             |         |      |  |
| TUE                             | 29/07/25 | CLASS<br>PRAYER  | INTERNATIONAL<br>TIGER DAY                                     |         | English<br>Enhancement<br>Class (Idioms &<br>Proverbs) (3-5)                |  |             |         |      |  |
| WED                             | 30/07/24 | School Assembly : Topic:<br>Save Tiger Grade : 1 L                 | INTERNATIONAL<br>FRIENDSHIP DAY                                |         |   |  |             |         |      |  |
| THU                             | 31/07/25 | School Assembly: Topic:<br>Developing a growth mindset<br>Grade:1J |  |         |   |  |             |         |      |  |
|                                 | NOTE .   | ACCEMBLY TIME  | 07.45 014  | 00.15 4 | M CLUD  | TIMING 1   | 0.00 4 14 7 | - 11.00 | A 14 |  |







|      |                          | PERC 201000  |  |             |                             |                             | International Education                            | 10                   |  |
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| 202. | 5 - 2 6 CT AND SIBILITY) | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY     | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES<br>&<br>SPORTS | CERTIFICATION,<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
| FRI  | 01/08/25                 | EMERALD HOUSE ASSEMBLY "FAMOUS SPORTS PERSONALITIES"                               |  |             |                             |                             |  |                      |  |
| SAT  | 02/08/25                 | CHOIR PRAYER/ZUMBA<br>SESSION  |  |             |                             |                             |  |                      | Inter-House State<br>Costume Parade<br>(1-5)       |
| SUN  | 03/08/25                 | CLASS PRAYER/PENDING   |  |             |                             | S U N D A Y                 |  |                      |  |
| MON  | 04/06/23                 | WORK COMPLETION  |  |             |                             | Competition                 |  |                      |  |
| TUE  | 05/08/25                 | CLASS PRAYER/PENDING<br>WORK COMPLETION  |  |             | Storytelling<br>Competition |                             |  |                      |  |
| WED  | 06/08/25                 | School Assembly: Topic:  "The Lessons of Peace: Remembering Hiroshima"  Grade: 5 L |  | 1           | HIR                         | OSHIMA DA                   | Υ  |                      | 1  |
| THU  | 07/08/25                 | School Assembly: Topic:"Weaving Traditions: The Art of Handlooms" Grade: 5 J       |  |             | NATIONA                     | L HANDLOO                   | M DAY  |                      |  |
| FRI  | 08/08/25                 | Ruby House Assembly<br>Celebrating Raksha Bandhan                                  |  |             |                             |                             |  |                      |  |
|      |                          |  |  |             |                             |                             |  |                      |  |

|                        |                   |   |  |            |                         |                             | <u> </u>   | T.             |  |  |  |  |
|------------------------|-------------------|---|--|------------|-------------------------|-----------------------------|--|----------------|--|--|--|--|
| AUG<br>2025<br>(RESPEC | 5 - 2 6<br>CT AND | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC             | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |            | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |  |  |  |
| SAT                    | 09/08/25          |   | RAKSHA BANDHAN/SECOND SATURDAY                                 |            |                         |                             |  |                |  |  |  |  |
| SUN                    | 10/08/25          |   |  |            | SUNDAY                  |                             |  |                |  |  |  |  |
| MON                    | 11/08/25          |   |  |            |                         |                             |  |                |  |  |  |  |
| TUE                    | 12/08/25          | SOCIAL STUDIES WEEK ASSEMBLY WILL BE CONDUCTED BY | INTERNATIONAL<br>YOUTH DAY                                     |            |                         |                             |  |                |  |  |  |  |
| WED                    | 13/08/25          | DEPARTMENT ( W,T,F)                               | WORLD ORGAN<br>DONATION DAY                                    |            |                         |                             |  |                |  |  |  |  |
| TUE                    | 14/08/25          |   |  |            |                         |                             |  |                | SAFETY DRILL -<br>HOW TO USE FIRE<br>EXTINGUISER   |  |  |  |
| FRI                    | 15/08/25          |   |  | INDIA'S 78 | INDEPEN                 | DENCE DAY                   |  |                |  |  |  |  |
| SAT                    | 16/08/25          |   |  | JAN        | AMASHT                  | TAMI                        |  |                |  |  |  |  |

| AUG<br>2025<br>(RESPERESPONS | 5 - 2 6<br>CT AND | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |           | INTER-CLASS<br>ACTIVITY                                      | INTER-HOUSE<br>COMPETITIONS | CBSE<br>ENRICHMENT<br>ACTIVITY/EK<br>BHARAT<br>SHRESTHA<br>BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|------------------------------|-------------------|--|--|-----------|--|-----------------------------|---|----------------|--|
| SUN                          | 17/08/25          |  |  |           | SUNDAY   |                             |   |                |  |
| MON                          | 18/08/25          | CLASS PRAYER/PENDING<br>WORK COMPLETION  |  |           | EDITORIAL<br>CONTEST -<br>FOR<br>SCHOOL<br>MAGAZINE<br>(3-5) |                             |   |                |  |
| TUE                          | 19/08/25          | CLASS PRAYER/PENDING<br>WORK COMPLETION  | WORLD PHOTOGRAPHY DAY "UNDERSTANDING CLOUDS"                   |           |  |                             |   |                |  |
| WED                          | 20/08/25          | School Assembly: Topic: The Legacy of Sadbhawana Diwas: Lessons from the Past Grade: 4 L |  |           | SADB   | HAVNA DIV                   | VAS   |                |  |
| THU                          | 21/08/25          | School Assembly :<br>Topic: Career Exploration<br>Grade : 4 J                            |  |           |  |                             |   |                |  |
| FRI                          | 22/08/25          | 11   | NTER HOUSE I   | ESTIVAL ( | CULTURA  | L/ LITERAT                  | URE / SPOI  | RTS)           |  |
| SAT                          | 23/08/25          |  |  | ·         |  | -                           |   | •              |  |
| SUN                          | 24/08/25          |  |  |           | SUNDAY   |                             |   |                |  |

| AUG<br>2025<br>(RESPEC<br>RESPONS | 5 - 2 6<br>CT AND | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | EXAMINATION | INTER-CLASS<br>ACTIVITY             | INTER-HOUSE<br>COMPETITIONS         | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE                                |
|-----------------------------------|-------------------|--|-------------|-------------------------------------|-------------------------------------|--|----------------|---|
| MON                               | 25/08/25          | CLASS PRAYER/PENDING<br>WORK COMPLETION  |             | TOOTH<br>BRUSH<br>PAINTING<br>(1-5) |                                     |  |                |   |
| TUE                               | 26/08/25          | CLASS PRAYER/PENDING<br>WORK COMPLETION  |             |                                     | HANDWRITING<br>COMPETITION<br>(1-5) |  |                |   |
| WED                               | 27/08/25          |  | GANE        | SH CHAT                             | URTHI                               |  |                |   |
| THU                               | 28/08/25          | School Assembly: Topic: Effective Communication Grade: 3 L                                       |             |                                     |                                     |  |                |   |
| FRI                               | 29/08/25          | Sapphire House Assembly "The Heartbeat of The Nation: National Sports Day as a Symbol of Pride." | N A         | TIONAL                              | SPORTS DA                           | Y/ONAM   |                |   |
| SAT                               | 30/08/25          | CHOIR PRAYER/MEDITATION SESSION  |             |                                     |                                     |  |                | ORIGAMI OR PAPER FOLDING(1- 2)GRAMMAR GROOVE- PARTS OF SPEECH MUSICAL CHAIR (3-5) |
| SUN                               | 31/08/25          |  |             | SUNDAY                              | ,                                   |  |                |   |







|  | FURIC SONOON                         |   | International Education |        |                             |  |                      |           |  |
|--|--------------------------------------|---|-------------------------|--------|-----------------------------|--|----------------------|-----------|--|
| SEPTEMBE<br>2025-20<br>(DIVERSITY ANI<br>INCLUSION)                              | MORNING ASSEMBLY                     |   | EXAMINATION             |        | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES<br>&<br>SPORTS | COMMINITY |  |
| MON 01/09/<br>TUE 02/09/<br>WED 03/09/<br>THU 04/09/<br>FRI 05/09/<br>SAT 06/09/ | 25<br>25<br>25<br>CLASS PRAYER<br>25 | WORLD<br>COCONUT DAY  TEACHER'S DAY/MILAD-UN-NABI |                         |        | TER                         | M - 1  |                      |           |  |
| SUN 07/09  | 25                                   | '   |                         | SUNDAY |                             |  |                      |           |  |
| MON 08/09<br>TUE 09/09<br>WED 10/09/   | <b>25</b>                            | INTERNATIONAL<br>LITERACY DAY                     | _                       |        | TED                         | M 1  |                      |           |  |
| THU 11/09/<br>FRI 12/09/   | 25                                   |   | _                       | CTII   | TER                         | M - I  |                      |           |  |
| <b>SAT</b> 13/09/  | SESSION                              |   |                         | 510    | DI DKEAK SUKIEE             |  |                      |           |  |

| SEPTE 2025 (DIVERSI | 5 - 26<br>TY AND | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |           | INTER-CLASS<br>ACTIVITY   | INTER-HOUSE<br>COMPETITIONS | CBSE<br>ENRICHMENT<br>ACTIVITY/EK<br>BHARAT<br>SHRESTHA<br>BHARAT | GAMES & SPORTS                       | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|---------------------|------------------|--|--|-----------|---|-----------------------------|---|--------------------------------------|--|
| SUN                 | 14/09/25         |  |  | SUNDA     | Y/HINDI   | DIWAS                       |   |                                      |  |
| MON                 | 15/09/25         |  | ENGINEER'S<br>DAY  |           |   | PICNIC                      | (3-5)   |                                      |  |
| TUE                 | 16/09/25         | CLASS<br>PRAYER                        |  |           |   |                             |   |                                      |  |
| WED                 | 17/09/25         | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE | ANN  | UAL DAY F | PRACTICE  | BEGINS [17                  | 7/09/2025-  | 10/10/20                             | 25]  |
| THU                 | 18/09/25         | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE |  |           |   |                             |   |                                      |  |
| FRI                 | 19/09/25         | ZERO PERIOD FOR ANNUAL DAY PRACTICE    |  |           |   |                             |   |                                      |  |
| SAT                 | 20/09/25         | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE |  |           |   |                             |   | INTER<br>HOUSE<br>BADMINTON<br>(3-5) | YELLOW<br>DAY-HAPPINESS &<br>OPTIMISM              |
| SUN                 | 21/09/25         |  |  | 1         | SUNDAY  | 1                           |   | I                                    |  |
| MON                 | 22/09/25         | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE |  |           |   | House<br>Board Decoration   |   |                                      |  |
| TUE                 | 23/09/25         | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE | INTERNATIONAL DAY OF SIGN LANGUAGES                            |           | Scrambble'<br>Class Activity<br>(1-2)<br>Shabd manthan<br>(3-5) |                             |   |                                      |  |
| WED                 | 24/09/25         | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE |  |           | WORL  | D RIVERS                    | DAY   |                                      |  |

| SEPTE<br>2025<br>(DIVERS)<br>INCLU | 5 - 26   | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC    | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION           | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE<br>ENRICHMENT<br>ACTIVITY/EK<br>BHARAT<br>SHRESTHA<br>BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |  |  |
|------------------------------------|----------|--|--|-----------------------|-------------------------|-----------------------------|---|----------------|--|--|--|
| тни                                | 25/09/25 | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE   |  | WORLD PHARMACISTS DAY |                         |                             |   |                |  |  |  |
| FRI                                | 26/09/25 | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE   | WORLD ENVIRONMENTAL HEALTH DAT                                 |                       |                         |                             |   |                |  |  |  |
| SAT                                | 27/09/25 | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE   | WORLD TOURISM DAY  VISIT TO BOTANICAL GARDENS                  |                       |                         |                             |   |                | BOTANICAL  |  |  |
| SUN                                | 28/09/25 |  | S  | UNDAY/W               | ORLD R                  | IVERS DA                    | Y   | ı              |  |  |  |
| MON                                | 29/09/25 | DUSSHERA CELEBRATION (COMBINED ASSEMBLY) | LEBRATION (COMBINED  |                       |                         |                             |   |                |  |  |  |
| TUE                                | 30/09/25 | DUSSHERA HOLIDAYS                        |  |                       |                         |                             |   |                |  |  |  |
|                                    | NOT      | E : ASSEMBLY TIN                         | 1E - 07:45 AM  | 1 - 08:15 A           | M CLUB T                | IMING - 10:                 | 00 AM TO  | 11:00 A        | М  |  |  |

BAGLESS ACTIVITY - 08:15 AM TO 09:25 AM







|                                  |                    | Pullic Schools International Education |  |             |                         |                             |  |                      |           |
|----------------------------------|--------------------|--|--|-------------|-------------------------|-----------------------------|--|----------------------|-----------|
| OCTC<br>2025<br>(GRATITU<br>GIVI | 5 - 2 6<br>JDE AND | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES<br>&<br>SPORTS | COMMUNITY |
| WED                              | 01/10/25           |  |  | DUSSI       | IERA HOL                | IDAYS                       |  |                      |           |
| THU                              | 02/10/25           |  | (  | GANDHI JA   | AYANTI /                | DUSSEHRA                    |  |                      |           |
| FRI                              | 03/10/25           | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE |  |             |                         |                             |  |                      |           |
| SAT                              | 04/10/25           |  |  |             | PTM - TERM              |                             |  |                      |           |
| SUN                              | 05/10/25           |  |  |             | SUNDAY                  |                             |  |                      |           |
| MON                              | 06/10/25           | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE |  |             |                         |                             |  |                      |           |
| TUE                              | 07/10/25           | ZERO PERIOD FOR ANNUAL DAY PRACTICE    |  |             |                         |                             |  |                      |           |
| WED                              | 08/10/25           | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE |  | 1           | INDIAN                  | AIR FORCE                   | DAY  |                      | <u> </u>  |
| THU                              | 09/10/25           | ZERO PERIOD FOR ANNUAL<br>DAY PRACTICE |  |             |                         |                             |  |                      |           |

| OCTO<br>2025<br>(GRATITU<br>GIVI | 5 - 2 6<br>JDE AND | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC                                   | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |         | INTER-CLASS<br>ACTIVITY         | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|----------------------------------|--------------------|---|--|---------|---------------------------------|-----------------------------|--|----------------|--|
| FRI                              | 10/10/25           |   |  | ANNUA   | L DAY 20                        | 25-2026                     |  |                |  |
| SAT                              | 11/10/25           |   |  | SEC     | OND SATU                        | RDAY                        |  |                |  |
| SUN                              | 12/10/25           |   |  |         | SUNDAY                          |                             |  |                |  |
| MON                              | 13/10/25           | CLASS PRAYER/PENDING<br>WORK COMPLETION                                 |  |         | CREATING A<br>FAMILY TREE (1-2) |                             |  |                |  |
| TUE                              | 14/10/25           | CLASS PRAYER/PENDING<br>WORK COMPLETION                                 | WORLD<br>STANDARD DAY  |         |                                 | House<br>Board Decoration   | Expression<br>Series Quarter 3                     |                |  |
| WED                              | 15/10/25           | School Assembly: "The Power of a Student: Shaping the Future" Class 3 J |  |         |                                 |                             |  |                |  |
| THU                              | 16/10/24           | School Assembly: "The Journey of Food: From Farm to Plate" Class 2 L    |  |         | WOR                             | RLD FOOD DA                 | ΑY   |                |  |
| FRI                              | 17/10/25           | <b>Topaz House Assembly -</b><br>Diwali<br>Celebration                  | ı  | NTERNAT | IONAL P                         | OVERTY ER                   | RADICATIO  | ON DAY         |  |
| SAT                              | 18/10/25           |   |  |         |                                 |                             |  |                |  |
| SUN                              | 19/10/25           |   |  |         |                                 |                             |  |                |  |
| MON                              | 20/10/25           |   |  |         |                                 |                             |  |                |  |
| TUE                              | 21/10/25           |   |  | DIWA    | LI HOLI                         | DAYS                        |  |                |  |
| WED                              | 22/10/25           |   |  |         |                                 |                             |  |                |  |
| THU                              | 23/10/25           |   |  |         |                                 |                             |  |                |  |

| OCTC<br>2025<br>(GRATITU<br>GIVI | 5 - 2 6<br>JDE AND | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC                 | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY                          | INTER-HOUSE<br>COMPETITIONS | CBSE<br>ENRICHMENT<br>ACTIVITY/EK<br>BHARAT<br>SHRESTHA<br>BHARAT | GAMES & SPORTS                         | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|----------------------------------|--------------------|---|--|-------------|--|-----------------------------|---|--|--|
| FRI                              | 24/10/25           | CLASS PRAYER/PENDING<br>WORK COMPLETION               |  |             |  |                             |   |  |  |
| SAT                              | 25/10/25           | CHOIR PRAYER/<br>ZUMBA SESSION                        |  |             |  |                             |   | INTER HOUSE CRICKET COMPETI TION (1-5) | PINK DAY<br>CELEBRATION                            |
| SUN                              | 26/10/25           |   |  | 9           | SUNDAY   |                             |   |  |  |
| MON                              | 27/10/25           | CLASS PRAYER/PENDING<br>WORK COMPLETION               |  |             | PAPER<br>BOOKMARK<br>MAKING<br>ACTIVITY<br>(1-5) |                             |   |  |  |
| TUE                              | 28/10/25           | CLASS PRAYER/PENDING<br>WORK COMPLETION               |  |             |  |                             |   |  |  |
| WED                              | 29/10/25           | SCHOOL ASSEMBLY:<br>CULTURAL DIVERSITY -<br>CLASS 2 J |  |             |  |                             |   |  |  |
| THU                              | 30/10/25           | SCHOOL ASSEMBLY:<br>WOMEN IN HISTORY -<br>CLASS 1 L   |  |             |  |                             |   |  |  |
| FRI                              | 31/10/25           | EMERALD HOUSE<br>ASSEMBLY:TOPIC UNITY<br>IN DIVERSITY |  |             |  |                             |   |  |  |
|                                  | NOTE .             | ACCEMBLY TIME   | 07.4E AM   | OO.IE AM    | CLUB TI  | MINC 10                     | OO AM TO  | 11.00                                  | A 14   |







|                                    |                   | FURIC SCHOOL   |  |             |  |                                    | International Education                            | li.                        |   |
|------------------------------------|-------------------|--|--|-------------|--|------------------------------------|--|----------------------------|---|
| NOVE I<br>2025<br>(CHILDR<br>INVEN | 5 - 2 6<br>EN AND | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY  | INTER-HOUSE<br>COMPETITIONS        | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES<br>&<br>SPORTS       | COMMUNITY   |
| SAT                                | 01/11/25          | CHOIRPRAYER/<br>MEDITATION SESSION   |  |             |  | SOLO DANCE<br>COMPETITION<br>(1-5) |  |                            | VISIT TO INDIRA<br>GANDHI<br>RASHTRIYA<br>MANAV<br>SANGRAHALAYA |
| SUN                                | 02/11/25          |  |  |             | SUNDAY   |                                    |  |                            |   |
| MON                                | 03/11/25          | SCIENCE WEEK - ASSEMBLIES WILL BE CONDUCTED BY THE DEPARTMENT (W,TH,F) A SPECIAL |  |             | SPREAD IT THICK, SAY IT QUICK (TONGUE TWISTERS ACTIVITY) (1-5) |                                    |  | INTER<br>HOUSE<br>FOOTBALL |   |
| TUE                                | 04/11/25          | ASSEMBLY ON TUESDAY CELEBRATING GURU NANAK JAYANTI                               |  |             |  |                                    |  | INTER<br>HOUSE<br>FOOTBALL |   |
| WED                                | 05/11/25          |  |  | GURU        | NANAK JA   | YANTI                              |  |                            |   |
| THU                                | 06/11/25          | SCIENCE WEEK - ASSEMBLIES WILL BE CONDUCTED BY THE                               |  |             |  |                                    |  |                            |   |
| FRI                                | 07/11/25          | DEPARTMENT (W,TH,F)  |  | NAT         | IONAL CAN  | ICER AWAR                          | ENESS DAY  |                            |   |
| SAT                                | 08/11/25          |  |  | SECC        | OND SATU   | RDAY                               |  |                            |   |

| NOVE<br>202 |          | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION |          | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|-------------|----------|---------------------------------------|--|-------------|----------|-----------------------------|--|--|
| SUN         | 09/11/25 |                                       |  | SECO        | ND SATUR | DAY                         |  |  |
| MON         | 10/11/25 |                                       |  |             |          |                             |  |  |
| TUE         | 11/11/25 |                                       |  |             |          |                             |  |  |
| WED         | 12/11/25 |                                       |  |             |          |                             |  |  |
| THU         | 13/11/25 | CLASS PRAYER                          | WORLD<br>KINDNESS<br>DAY                                       |             |          | UT                          | - 2  |  |
| FRI         | 14/11/25 |                                       | CHILDREN'S<br>DAY  |             |          |                             |  |  |
| SAT         | 15/11/25 |                                       |  | BIRSA M     | IUNDA JA | YANTI                       |  |  |
| SUN         | 16/11/25 |                                       |  | 9           | SUNDAY   |                             |  |  |
| MON         | 17/11/25 | CLASS PRAYER                          |  | UT -2       |          |                             |  |  |
| TUE         | 18/11/25 |                                       |  |             |          |                             | HERITAGE<br>INDIA QUIZ                             |  |

| NOVE<br>2025<br>(CHILDREN AN |          | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC   | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT        | EXAMINATION | INTER-CLASS<br>ACTIVITY                     | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES<br>&<br>SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |  |  |
|------------------------------|----------|---|---|-------------|---|-----------------------------|--|----------------------|--|--|--|
| WED                          | 19/11/24 | SCHOOL ASSEMBLY<br>:"CELEBRATING<br>THE MEN WHO INSPIRE US"<br>CLASS 1 J                |   |             | INTERNAT                                    | IONAL MEN'S DA              | ΑY   |                      |  |  |  |
| THU                          | 20/11/25 | SCHOOL ASSEMBLY: "AFRICA: A LAND OF OPPORTUNITY AND INNOVATION"CLASS 5 L                | AFRICA INDUSTRIALIZATION DAY  |             |   |                             |  |                      |  |  |  |
| FRI                          | 21/11/25 | RUBY HOUSE ASSEMBLY "CELEBRATING THE MAGIC OF SCREENS: JOURNEY OF TELEVISION TILL NOW." | WORLD TELEVISION DAY  |             |   |                             |  |                      |  |  |  |
| SAT                          | 22/11/25 | CHOIR PRAYER/<br>ZUMBA SESSION  |   |             | ENGLISH POETRY RECITATION COMPETITION (1-5) |                             |  |                      | BROWN COLOUR CELEBRATION - EARTHY EXTRAVAGANZA     |  |  |
| SUN                          | 23/11/25 |   |   |             | SUNDAY                                      |                             |  |                      |  |  |  |
| MON                          | 24/11/25 | ASSEMBLY TO BE<br>CONDUCTED BY  |   |             |   | HOUSE BOARD<br>DECORATION   |  |                      |  |  |  |
| TUE                          | 25/11/25 | ENGLISH DEPARTMENT<br>[W,TH,F]  | ENGLISH WEEK  ENGLISH HANDWRITING COMPETITION (1- 2) SPELLATHON (3-5) |             |   |                             |  |                      |  |  |  |

| 202 | MBER<br>5-26   | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION |     | INTER-HOUSE<br>COMPETITIONS | CBSE<br>ENRICHMENT<br>ACTIVITY/EK<br>BHARAT<br>SHRESTHA<br>BHARAT |  | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |  |
|-----|--|---------------------------------------|--|-------------|-----|-----------------------------|---|--|--|--|
| WED | 26/11/25   | ASSEMBLY TO BE<br>CONDUCTED BY        |  |             |     |                             |   |  |  |  |
| FRI | 28/11/25   | ENGLISH DEPARTMENT [W,TH,F]           | ENGLISH WEEK   |             |     |                             |   |  |  |  |
| SAT | 29/11/25   |                                       |  |             | PTM |                             |   |  |  |  |
| SUN | 30/11/25   | SUNDAY                                |  |             |     |                             |   |  |  |  |
|     | NOTE: ASSEMBLY TIME - 07:45 AM - 08:15 AM CLUB TIMING - 10:00 AM TO 11:00 AM |                                       |  |             |     |                             |   |  |  |  |

BAGLESS ACTIVITY - 08:15 AM TO 09:25 AM







| International Education      |          |   |  |                 |                         |                             |  |                      |  |
|------------------------------|----------|---|--|-----------------|-------------------------|-----------------------------|--|----------------------|--|
| DECE<br>2025<br>(KINDNESS AN | 5-26     | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC   | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION     | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES<br>&<br>SPORTS | BAGLESS/   |
| SUN                          | 01/12/25 |   |  |                 | SUNDAY                  |                             |  |                      |  |
| MON                          | 02/12/25 | CLASS<br>PRAYER/PENDING WORK<br>COMPLETION  | NATIONAL<br>POLLUTION DAY                                      |                 |                         | HOUSE BOARD<br>DECORATION   |  |                      |  |
| TUE                          | 03/12/25 |   |  | вно             | PAL GAS TRA             | GEDY                        |  |                      |  |
| WED                          | 04/12/25 | SPECIAL ASSEMBLY BY<br>CABINET ON BHOPAL GAS<br>TRAGEDY                           |  |                 | INDI                    | AN NAVY DAY                 |  |                      |  |
| THU                          | 05/12/25 | SCHOOL ASSEMBLY:<br>NURTURING THE GOUND WE<br>WALK ON CLASS 5 J                   |  |                 | WOI                     | RLD SOIL DAY                |  |                      |  |
| FRI                          | 06/12/25 | SAPPHIRE HOUSE ASSEMBLY "DIGITAL INDIA: NAVIGATING THE WORLD ONLINE RESPONSIBLY." |  |                 |                         |                             |  |                      |  |
| SAT                          | 07/12/25 | CHOIR PRAYER/ MEDITATION SESSION  | IN   | IDIAN ARMED FOI | RCES FLAG DAY           |                             | SUBJECT<br>ENRICHMENT                              |                      | FIRELESS COOKING (1-5) WINTER CLOTHER DONATION DRIVE (1-5) |
| SUN                          | 08/12/25 |   |  |                 | SUNDAY                  |                             |  |                      |  |

| 202 | MBER<br>5-26<br>ND EMPATHY) | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC             | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |               | ACTIVITY                                  | INTER-HOUSE<br>COMPETITIONS         | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS            | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|-----|-----------------------------|---|--|---------------|---|-------------------------------------|--|---------------------------|--|
| MON | 09/12/25                    | CLASS PRAYER/PENDING WORK COMPLETION              | INTERNATIONA   | L ANTI CORRUP | TION DAY                                  | GROUP DANCE<br>COMPETITION<br>(1-5) |  |                           |  |
| TUE | 10/12/25                    | CLASS PRAYER/PENDING<br>WORK COMPLETION           | HUMAN<br>RIGHTS DAY  |               | SCIENCE<br>EXPERIMENT<br>CLASSES<br>(3-5) |                                     |  |                           |  |
| WED | 11/12/25                    | SCHOOL ASSEMBLY:<br>INTEGRITY IN ACTION CLASS 4 L |  |               | U   | INICEF DAY                          |  |                           |  |
| THU | 12/12/25                    | SCHOOL ASSEMBLY:<br>EMPOWERING HUMANITY CLASS 4 J |  |               |   |                                     |  |                           |  |
| FRI | 13/12/25                    | TOPAZ HOUSE ASSEMBLY -<br>COMMUNITY HEROES        |  |               |   |                                     |  |                           |  |
| SAT | 14/12/25                    |   |  | SECOI         | ND SATURI                                 | DAY                                 |  |                           |  |
| SUN | 15/12/25                    |   |  |               | SUNDAY                                    |                                     |  |                           |  |
| MON | 16/12/25                    |   |  |               | MATHEMATICS<br>BEE<br>(1-5)               |                                     |  |                           |  |
| TUE | 17/12/25                    | MATHEMATICS WEEK - ASSEMBLIES WILL BE             |  |               | MATHS<br>OLYMPIAD<br>(1-5)                |                                     |  |                           |  |
| WED | 18/12/25                    | CONDUCTED BY THE DEPARTMENT                       | MATHS WEEK   |               |   |                                     |  |                           |  |
| THU | 19/12/25                    | (W,TH,F)  |  |               |   |                                     |  | INTER<br>HOUSE<br>KABBADI |  |
| FRI | 20/12/25                    |   |  |               |   |                                     | CBSE NATIONAL<br>ADOLESCENT<br>SUMMIT              | INTER<br>HOUSE<br>KABBADI |  |

|     |                             |  |  |             |             |   |  | 1              |   |  |  |  |
|-----|-----------------------------|--|--|-------------|-------------|---|--|----------------|---|--|--|--|
| 202 | MBER<br>5-26<br>ND EMPATHY) | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC                  | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT       | EXAMINATION |             | INTER-HOUSE<br>COMPETITIONS                 | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE    |  |  |  |
| SAT | 21/12/25                    | CHOIR PRAYER/YOGA<br>SESSION                           | MATHS WEEK   |             |             | JUNIOR IDOL<br>INTER CLASS<br>SINGING (1-5) |  |                | WHITE COLOUR<br>CELEBRATION -<br>WINTER<br>WONDERLAND |  |  |  |
| SUN | 22/12/25                    |  | SUNDAY   |             |             |   |  |                |   |  |  |  |
| MON | 23/12/25                    | EMERALD HOUSE SPECIAL<br>ASSEMBLY "CHRISTMAS<br>MAGIC" | KISAN<br>DIWAS<br>(FARMER'S DAY IN<br>INDIA)                         |             |             |   |  |                |   |  |  |  |
| TUE | 24/12/25                    |  |  | C           | ARNIVAL     |   |  |                |   |  |  |  |
| WED | 25/12/25                    |  |  | CHR         | ISTMAS DA   | ΛΥ  |  |                |   |  |  |  |
| THU | 26/12/25                    |  |  | WINTI       | ER VACATION | ONS   |  |                |   |  |  |  |
| FRI | 27/12/25                    |  |  |             |             |   |  |                |   |  |  |  |
| SAT | 28/12/25                    |  |  |             |             |   |  |                |   |  |  |  |
| SUN | 29/12/25                    |  | WINTER VACATIONS   |             |             |   |  |                |   |  |  |  |
| MON | 30/12/25                    |  |  |             |             |   |  |                |   |  |  |  |
| TUE | 31/12/25                    |  |  |             |             |   |  |                |   |  |  |  |
|     | NOTE:                       | ASSEMBLY TIME  | SEMBLY TIME - 07:45 AM - 08:15 AM CLUB TIMING - 10:00 AM TO 11:00 AM |             |             |   |  |                |   |  |  |  |







|                |   | PUBLIC SCHOOL  |  |             |                         | International Education     | Ĕ.  |                      |   |  |  |
|----------------|---|--|--|-------------|-------------------------|-----------------------------|---|----------------------|---|--|--|
| 202<br>(NEW BE | IUARY<br>25-26<br>GINNINGS AND<br>DLUTIONS) | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC                        | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE<br>ENRICHMENT<br>ACTIVITY/EK<br>BHARAT<br>SHRESTHA<br>BHARAT | GAMES<br>&<br>SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE          |  |  |
| WE             | <b>D</b> 01/01/26                           |  |  | GLOI        | BAL FAMILY              | ' DAY                       |   |                      |   |  |  |
| тнч            | J 02/01/26                                  | TEACHER'S SPECIAL<br>ASSEMBLY ON "NEW YEAR<br>NEW BEGINNING" |  |             |                         | NAL SCIENC                  |   |                      |   |  |  |
| FR             | 03/01/26                                    | CLASS PRAYER/PENDING<br>WORK COMPLETION                      |  |             |                         |                             |   |                      |   |  |  |
| SA             | Г 04/01/26                                  | CHOIR PRAYER/ZUMBA<br>SESSION                                | WORLD<br>BRAILLE DAY   |             |                         |                             | SUBJECT<br>ENRICHMENT<br>ACTIVITIES                               |                      | VISIT TO RETAIL STORE (3-5) VISIT TO VEGETABLE MARKET (1-2) |  |  |
| SUI            | 05/01/26                                    |  |  |             | SUNDAY                  |                             |   |                      |   |  |  |
| MON            | 06/01/26                                    | CLASS PRAYER/PENDING<br>WORK COMPLETION                      |  |             |                         |                             |   |                      |   |  |  |
| TUI            | E 07/01/26                                  | CLASS PRAYER/PENDING WORK COMPLETION                         |  |             |                         |                             |   |                      |   |  |  |
| WE             | D 08/01/26                                  | CLASS PRAYER/PENDING<br>WORK COMPLETION                      |  |             |                         |                             |   |                      |   |  |  |
| тн             | <b>J</b> 09/01/26                           | CLASS PRAYER/PENDING<br>WORK COMPLETION                      |  |             |                         |                             |   |                      |   |  |  |
| FR             | 10/01/26                                    | CLASS PRAYER/PENDING<br>WORK COMPLETION                      |  |             |                         |                             |   |                      |   |  |  |
| SA             | Γ 11/01/26                                  |  |  | SEC         | OND STUR                | DAY                         |   |                      |   |  |  |

| RESOLU | 5 - 26<br>NNINGS AND<br>UTIONS) | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC      | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |       | INTER-CLASS<br>ACTIVITY                          | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|--------|---------------------------------|--|--|-------|--|-----------------------------|--|----------------|--|
| SUN    | 12/01/2026                      |  |  |       | SUNDAY   |                             |  |                |  |
| MON    | 13/1/2026                       | CLASS PRAYER/PENDING<br>WORK COMPLETION    |  |       | KITE<br>FLYING (1-3)<br>LADOO<br>MAKING<br>(4-5) |                             |  |                |  |
| TUE    | 14/1/2026                       |  |  | MAKA  | R SANKRA   | NTI                         |  |                |  |
| WED    | 15/1/2026                       | CLASS PRAYER/PENDING<br>WORK COMPLETION    | INDIAN ARMY DAY  |       |  |                             |  |                |  |
| THU    | 16/1/2026                       | CLASS PRAYER/PENDING<br>WORK COMPLETION    |  |       |  |                             |  |                |  |
| FRI    | 17/1/2026                       | CLASS PRAYER/PENDING<br>WORK COMPLETION    |  |       |  |                             |  |                |  |
| SAT    | 18/1/2026                       | CHOIR PRAYER/YOGA<br>SESSION               |  |       |  |                             | SUBJECT<br>ENRICHMENT<br>ACTIVITIES                |                | WORKSHOP<br>ON ROAD<br>SAFETY (1-5)                |
| SUN    | 19/1/2026                       |  |  |       | SUNDAY   |                             |  |                |  |
| MON    | 20/1/2026                       | CLASS PRAYER/PENDING<br>WORK COMPLETION    |  |       | WORLD  | RELIGION E                  | DAY  |                |  |
| TUE    | 21/1/2026                       | CLASS PRAYER/PENDING<br>WORK COMPLETION    |  |       |  |                             |  |                |  |
| WED    | 22/1/2026                       | CLASS<br>PRAYER/PENDING WORK<br>COMPLETION |  |       |  |                             |  |                |  |
| THU    | 23/1/2026                       | CLASS PRAYER/PENDING<br>WORK COMPLETION    |  | NETAJ | I SUBASH (                                       | CHANDRA B                   | OSE JAYAN  | TI             |  |

| 202. | JANUARY 2025-26 (NEW BEGINNINGS AND RESOLUTIONS)  FRI 24/1/2026  CLASS PRAYER/PENDING WO |                                       | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION       |             | INTER-HOUSE<br>COMPETITIONS |            | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |  |
|------|--|---------------------------------------|--|-------------------|-------------|-----------------------------|------------|----------------|--|--|
| FRI  | 24/1/2026  | CLASS PRAYER/PENDING WORK COMPLETION  |  |                   | NATIONAI    | L GIRL CHILI                | DDAY       |                |  |  |
| SAT  | 25/1/2026  | CHOIR<br>PRAYER/MEDITATION<br>SESSION |  |                   | NATION      | AL VOTERS                   | DAY        |                |  |  |
| SUN  | 26/1/2026  |                                       | REPUBLIC DAY /SUNDAY   |                   |             |                             |            |                |  |  |
| MON  | 27/1/2026  | CLASS PRAYER/REMEDIAL<br>CLASSES      |  |                   |             |                             |            |                |  |  |
| TUE  | 28/1/2026  | CLASS PRAYER/REMEDIAL<br>CLASSES      |  |                   |             |                             |            |                |  |  |
| WED  | 29/1/2026  | CLASS PRAYER/REMEDIAL<br>CLASSES      |  |                   | WORLD N     | IEWSPAPER                   | DAY        |                |  |  |
| THU  | 30/1/2026  | CLASS PRAYER/REMEDIAL<br>CLASSES      |  |                   | SHAI        | HEED DIWAS                  | 5          |                |  |  |
| FRI  | 31/1/2026  | CLASS PRAYER/REMEDIAL<br>CLASSES      |  |                   |             |                             |            |                |  |  |
|      |  | NOTE : ASSEMBL                        | │<br>Y TIME - 07:45 AN   | _<br>И - 08:15 AM | CLUB TIMINO |                             | O 11:00 AM |                |  |  |

BAGLESS ACTIVITY - 08:15 AM TO 09:25 AM







|     |                             | •                                     |  |             |                         |                             | STYLE PRODUCES CONCROSED                           |                      |  |
|-----|-----------------------------|---------------------------------------|--|-------------|-------------------------|-----------------------------|--|----------------------|--|
| 202 | UARY<br>5-26<br>FRIENDSHIP) | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES<br>&<br>SPORTS | COMMINITY BAGLESS/                             |
| SAT | 01/02/26                    | CHOIR PRAYER/<br>MEDITATION SESSION   |  |             |                         |                             |  |                      | SEMINAR ON<br>"HOW TO<br>PREPARE FOR<br>EXAMS' |
| SUN | 02/02/26                    |                                       |  |             | SUNDAY                  |                             |  |                      |  |
| MON | 03/02/26                    | CLASS PRAYER/<br>REMEDIAL CLASSES     |  |             |                         |                             |  |                      |  |
| TUE | 04/02/26                    | CLASS PRAYER/<br>REMEDIAL CLASSES     |  | 1           | WORL                    | D CANCER D                  | AY   |                      |  |
| WED | 05/02/26                    | CLASS PRAYER/<br>REMEDIAL CLASSES     |  |             |                         |                             |  |                      |  |
| THU | 06/02/26                    | CLASS PRAYER/<br>REMEDIAL CLASSES     |  |             |                         |                             |  |                      |  |
| FRI | 07/02/26                    | CLASS PRAYER/<br>REMEDIAL CLASSES     |  |             |                         |                             |  |                      |  |
| SAT | 08/02/26                    |                                       | GR   | ADUATION    | CEREMONY                | FOR GRADI                   | E V  |                      |  |
| SUN | 09/02/26                    |                                       |  |             | SUNDAY                  |                             |  |                      |  |
| MON | 10/02/26                    |                                       |  |             |                         |                             |  |                      |  |
| TUE | 11/02/26                    |                                       |  | EXAMS (1-5) |                         |                             |  |                      |  |

| 202                      | UARY<br>5-26<br>FRIENDSHIP)                      | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION           | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|--------------------------|--|---------------------------------------|--|-----------------------|-------------------------|-----------------------------|--|----------------|--|
| WED<br>THU<br>FRI<br>SAT | 12/2/2026<br>13/2/2026<br>14/2/2026<br>15/2/2026 | CLASS PRAYER/REMEDIAL<br>CLASSES      | BIRTH OF<br>SAROJINI<br>NAIDU/WORLD<br>RADIO DAY               | ANNUAL<br>EXAMS (1-5) |                         |                             |  |                |  |
| SUN                      | 16/2/2026  |                                       |  |                       | SUNDAY                  |                             |  |                |  |
| MON                      | 17/2/2026  |                                       |  |                       |                         |                             |  |                |  |
| TUE                      | 18/2/2026  |                                       |  |                       |                         |                             |  |                |  |
| WED                      | 19/2/2026  |                                       |  |                       |                         |                             |  |                |  |
| THU                      | 20/2/2026  | CLASS PRAYER/REMEDIAL<br>CLASSES      | FOUNDATION DAY OF ARUNACHAL PRADESH                            | ANNUAL<br>EXAMS (1-5) |                         |                             |  |                |  |
| FRI                      | 21/2/2026  | CLASSES                               |  |                       |                         |                             |  |                |  |
| SAT                      | 22/2/2026  |                                       |  |                       |                         |                             |  |                |  |

| 202 | UARY<br>5-26<br>FRIENDSHIP) | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT |       | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|-----|-----------------------------|---------------------------------------|--|-------------|----------|-----------------------------|--|-------|--|
|     | 23/2/2026                   |                                       |  |             | SUNDAY   |                             |  |       |  |
| MON | 24/2/2026                   |                                       |  |             |          |                             |  |       |  |
| TUE | 25/2/2026                   |                                       |  |             |          |                             |  |       |  |
| WED | 26/2/2026                   |                                       |  |             |          |                             |  |       |  |
| THU | 27/2/2026                   |                                       |  |             |          |                             |  |       |  |
| FRI | 28/2/2026                   |                                       |  |             |          |                             |  |       |  |
|     | NOTE:                       | ASSEMBLY TIME                         | . 07.45 AM -   | 08·15 AM    | CLUBTI   | MING - 10                   | .00 AM T   | 11.00 | ΔΜ   |







| NEE 1575 |           |          |                                       |  | International Education |                         |                             |  |                      |  |  |
|----------|-----------|----------|---------------------------------------|--|-------------------------|-------------------------|-----------------------------|--|----------------------|--|--|
| 20       | <b>25</b> | - / D    | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION             | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES<br>&<br>SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |  |
| SAT      |           | 01/03/26 | SATURDAY                              |  |                         |                         |                             |  |                      |  |  |
| SUN      | 1         | 02/03/26 |                                       |  |                         | SUNDAY                  |                             |  |                      |  |  |
| MON      | 1         | 03/03/26 | MONDAY                                |  |                         |                         |                             |  |                      |  |  |
| TUE      | Ξ         | 04/03/26 | TUESDAY                               |  |                         |                         |                             |  |                      |  |  |
| WEI      | D         | 05/03/26 | WEDNESDAY                             |  |                         | F                       | INAL PTM                    |  | ,                    |  |  |
| тнι      | J         | 06/03/26 | THURSDAY                              |  |                         |                         |                             |  |                      |  |  |
| FRI      |           | 07/03/26 | FRIDAY                                |  |                         |                         |                             |  |                      |  |  |
| SAT      |           | 08/03/26 | SATURDAY                              |  |                         |                         |                             |  |                      |  |  |
| SUN      | 7         | 09/03/26 |                                       |  |                         | SUNDAY                  |                             |  |                      |  |  |
| MON      | 1         | 10/03/26 | MONDAY                                |  |                         |                         |                             |  |                      |  |  |
| TUE      |           | 11/03/26 | TUESDAY                               |  |                         |                         |                             |  |                      |  |  |
| WEI      | D         | 12/03/26 | WEDNESDAY                             |  |                         |                         |                             |  |                      |  |  |
| тнι      | J         | 13/03/26 | THURSDAY                              |  |                         |                         |                             |  |                      |  |  |

| MARCH 2025-26 (SUSTAINABILITY AND THE FUTURE) |           | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT | EXAMINATION | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|---|-----------|---------------------------------------|--|-------------|-------------------------|-----------------------------|--|----------------|--|
| FRI   | 14/3/2026 |                                       |  |             |                         |                             |  |                |  |
| SAT   | 15/3/2026 |                                       |  |             |                         |                             |  |                |  |
| SUN   | 16/3/2026 |                                       |  |             | SUNDAY                  |                             |  |                |  |
| MON   | 17/3/2026 |                                       |  |             |                         |                             |  |                |  |
| TUE   | 18/3/2026 |                                       |  |             |                         |                             |  |                |  |
| WED   | 19/3/2026 |                                       |  |             |                         |                             |  |                |  |
| THU   | 20/3/2026 |                                       |  |             |                         |                             |  |                |  |
| FRI   | 21/3/2026 |                                       |  |             |                         |                             |  |                |  |
| SAT   | 22/3/2026 |                                       |  |             |                         |                             |  |                |  |

| MARCH 2025-26 (SUSTAINABILITY AND THE FUTURE)                                |           | MORNING ASSEMBLY<br>CLASS/HOUSE TOPIC | CELEBRATION OF<br>NATIONAL/<br>INTERNATIONAL<br>DAY/WEEK/EVENT |  | INTER-CLASS<br>ACTIVITY | INTER-HOUSE<br>COMPETITIONS | CBSE ENRICHMENT ACTIVITY/EK BHARAT SHRESTHA BHARAT | GAMES & SPORTS | CERTIFICATION/<br>BAGLESS/<br>COMMUNITY<br>SERVICE |
|--|-----------|---------------------------------------|--|--|-------------------------|-----------------------------|--|----------------|--|
| SUN  | 23/3/2026 |                                       |  |  | SUNDAY                  |                             |  |                |  |
| MON  | 24/3/2026 |                                       |  |  |                         |                             |  |                |  |
| TUE  | 25/3/2026 |                                       |  |  |                         |                             |  |                |  |
| WED  | 26/3/2026 |                                       |  |  |                         |                             |  |                |  |
| THU  | 27/3/2026 |                                       |  |  |                         |                             |  |                |  |
| FRI  | 28/3/2026 |                                       |  |  |                         |                             |  |                |  |
| SAT  | 29/3/2026 |                                       |  |  |                         |                             |  |                |  |
| SUN  | 30/3/2026 | SUNDAY                                |  |  |                         |                             |  |                |  |
| NOTE: ASSEMBLY TIME - 07:45 AM - 08:15 AM CLUB TIMING - 10:00 AM TO 11:00 AM |           |                                       |  |  |                         |                             |  |                |  |