

# PEOPLE'S PUBLIC SCHOOL, BHOPAL

## Secondary Book List Grade VI

Session 2025-26

| Sr no | Subject        | Book Name  | Publisher                           | ISBN Number                                  |
|-------|----------------|--|-------------------------------------|--|
| 1     | English        | Nelson English Pupil Book 6                                  | Oxford                              | 9780198428572                                |
| 2     | Maths          | Mathematics  | NCERT<br>(Ganita Prakash)           | 9789352927173                                |
|       |                | NCERT Mathematics Practice Book                              | S CHAND SCHOOL BOOKS                | 9789364687379                                |
| 3     | Science        | Science- Textbook For Class VI                               | NCERT                               | 9789352929726                                |
| 4     | Hindi          | मल्हार<br>बाल रामायण<br>सार्थक हिंदी व्याकरण                 | NCERT<br>NCERT<br>न्यू सरस्वती हाउस | 9789352929467<br>817450592X<br>9789355577771 |
| 5     | Social Science | Exploring Society India And Beyond                           | NCERT                               | 9789352926930                                |
| 6     | 3rd Language   | Sanskrit- रुचिरा प्रथम भाग<br>दिव्यम, संस्कृत व्याकरण भाग -1 | NCERT<br>रचना सागर प्रा. लि.        | 817450 4680<br>9788181378927                 |
|       |                | French-Allez-Y!-2  | Goyal Publication                   | 9788119109616                                |
| 7     | Computer (IT)  | Cyber Quest  | KIPS                                | 9789367117095                                |

### NOTEBOOK LIST & ITEMS SESSION 2025-26

#### Grade- VI

| Sr.NO | SUBJECT                             | NOTEBOOK LIST & ITEMS         | NO.OF PAGES | QUANTITY |
|-------|-------------------------------------|-------------------------------|-------------|----------|
| 1     | ENGLISH                             | SINGLE LINE                   | 200         | 2        |
| 2     | MATHS                               | A4 REGISTER                   | 200         | 2        |
| 3     | SCIENCE                             | SINGLE LINE                   | 200         | 2        |
| 4     | HINDI                               | SINGLE LINE                   | 200         | 2        |
| 5     | SOCIAL STUDIES                      | SINGLE LINE & INTER-LEAF LINE | 200         | 2        |
| 6     | 3rd LANGUAGE                        | SINGLE LINE                   | 200         | 3        |
| 7     | WELLNESS                            | SINGLE LINE                   | 100         | 1        |
| 8     | PUNCHED A4 SHEETS                   |                               |             | 1PACKET  |
| 9     | A4 CARDBOARD THREAD SCHOOL FILE     |                               |             | 2        |
| 10    | BUTTON FOLDER                       |                               |             | 5        |
| 11    | BROWN COVER                         |                               |             | 20       |
| 12    | DRAWING AND ART SPIRAL SCRATCH BOOK |                               |             | 30       |

# PEOPLE'S PUBLIC SCHOOL, BHOPAL

## Secondary Book List Grade VII

Session 2025-26

| S no | Subject        | Book Name  | Publisher                           | ISBN Number                               |
|------|----------------|--|-------------------------------------|---|
| 1    | English        | Nelson English Student Book 7                                    | Oxford                              | 9780198418900                             |
| 2    | Maths          | Mathematics  | NCERT                               | 8174506691                                |
|      |                | Mathematics Workbook   | Rachna Sagar                        | 9789358444391                             |
| 3    | Science        | Science-Textbook For Class VII                                   | NCERT                               | 8174506543                                |
| 4    | Hindi          | बसंत भाग 2<br>बाल महाभारत<br>सार्थक हिंदी व्याकरण                | NCERT<br>NCERT<br>न्यू सरस्वती हाउस | 8174507043<br>8174507302<br>9789355578129 |
| 5    | Social Science | Social And Political Life-II,<br>Our Past –II<br>Our Environment | NCERT<br>NCERT<br>NCERT             | 8174506721<br>8174507248<br>8174507140    |
| 6    | 3rd Language   | Sanskrit- रुचिरा द्वितीय भाग<br>दिव्यम,संस्कृत व्याकरण भाग -2    | NCERT<br>रचना सागर प्रा. लि.        | 8174506454<br>9788181378934               |
|      |                | French- Allez-Y!-3   | Goyal Publication                   | 9788119109715                             |
| 7    | Computer (IT)  | Cyber Quest  | KIPS                                | 9789367113394                             |

### NOTEBOOK LIST & ITEMS SESSION 2025-26

#### Grade-7

| Sr.NO | SUBJECT                             | NOTEBOOK LIST & ITEMS        | NO.OF PAGES | QUANTITY |
|-------|-------------------------------------|------------------------------|-------------|----------|
| 1     | ENGLISH                             | SINGLE LINE                  | 200         | 2        |
| 2     | MATHS                               | A4 REGISTER                  | 200         | 2        |
| 3     | SCIENCE                             | SINGLE LINE                  | 200         | 2        |
| 4     | HINDI                               | SINGLE LINE                  | 200         | 2        |
| 5     | SOCIAL STUDIES                      | SINGLE LINE &INTER-LEAF LINE | 200         | 2        |
| 6     | 3rd LANGUAGE                        | SINGLE LINE                  | 200         | 3        |
| 7     | WELLNESS                            | SINGLE LINE                  | 100         | 1        |
| 8     | PUNCHED A4 SHEETS                   |                              |             | 1PACKET  |
| 9     | A4 CARDBOARD THREAD SCHOOL FILE     |                              |             | 2        |
| 10    | BUTTON FOLDER                       |                              |             | 5        |
| 11    | BROWN COVER                         |                              |             | 20       |
| 12    | DRAWING AND ART SPIRAL SCRATCH BOOK |                              |             | 30       |

# PEOPLE'S PUBLIC SCHOOL, BHOPAL

## Secondary Book List Grade VIII

Session 2025-26

| Sl. No. | Subject       | Book Name  | Publisher                           | ISBN Number                                     |
|---------|---------------|--|-------------------------------------|---|
| 1       | English       | Nelson English Student Book 8                                | Oxford                              | 9780198418887                                   |
| 2       | Maths         | Mathematics  | NCERT                               | 9788174508140                                   |
|         |               | Mathematics Workbook   | Rachna Sagar                        | 9789358443325                                   |
| 3       | Science       | Science-Textbook For Class VIII                              | NCERT                               | 9788174508126                                   |
| 4       | Hindi         | बसंत भाग 3<br>भारत की खोज<br>सार्थक हिंदी व्याकरण            | NCERT<br>NCERT<br>न्यू सरस्वती हाउस | 9788174508171<br>9788174508324<br>9789355578112 |
| 5       | Social        | Social And Political Life-III                                | NCERT                               | 9788174508256                                   |
|         | Science       | Our Past -III  | NCERT                               | 9789352921133                                   |
|         |               | Resources And Development                                    | NCERT                               | 9788174508164                                   |
| 6       | 3rd Language  | Sanskrit- रुचिरा तृतीय भाग/<br>दिव्यम,संस्कृत व्याकरण भाग -3 | NCERT<br>रचना सागर प्रा. लि..       | 9788174508102<br>9788181378941                  |
|         |               | French-Allez-Y!-4  | Goyal Publication                   | 9788119345878                                   |
|         |               | Urdu- Jaan Pehchan, L2                                       | NCERT                               | 9788174509970                                   |
| 7       | Computer (IT) | Cyber Quest  | KIPS                                | 9789367117231                                   |

| Sr.NO | SUBJECT                             | NOTEBOOK LIST & ITEMS        | NO.OF PAGES |
|-------|-------------------------------------|------------------------------|-------------|
| 1     | ENGLISH                             | SINGLE LINE                  | 200         |
| 2     | MATHS                               | A4 REGISTER                  | 200         |
| 3     | SCIENCE                             | SINGLE LINE                  | 200         |
| 4     | HINDI                               | SINGLE LINE                  | 200         |
| 5     | SOCIAL STUDIES                      | SINGLE LINE &INTER-LEAF LINE | 200         |
| 6     | 3rd LANGUAGE                        | SINGLE LINE                  | 200         |
| 7     | WELLNESS                            | SINGLE LINE                  | 100         |
| 8     | PUNCHED A4 SHEETS                   |                              |             |
| 9     | A4 CARDBOARD THREAD SCHOOL FILE     |                              |             |
| 10    | BUTTON FOLDER                       |                              |             |
| 11    | BROWN COVER                         |                              |             |
| 12    | DRAWING AND ART SPIRAL SCRATCH BOOK |                              |             |

# PEOPLE'S PUBLIC SCHOOL, BHOPAL

## Secondary Book List Grade IX

Session 2025-26

| Sl.No. | Subject        | Book Name  | Publisher                           | ISBN Number  |
|--------|----------------|--|-------------------------------------|--|
| 1      | English        | Beehive And Moments  | NCERT                               | 8174505024   |
| 2      | Maths          | Mathematics  | NCERT                               | 9788174504890  |
| 3      | Science        | Science- Textbook For Class IX   | NCERT                               | 1456258963   |
| 4      | Hindi          | कृतिका भाग 1<br>क्षितिज भाग 1<br>व्याकरण कोर्स "अ"<br>सरस्वती मानक हिंदी व्याकरण एवं रचना    | NCERT<br>NCERT<br>न्यू सरस्वती हाउस | 8174505814<br>817450480X<br>9789353627454            |
| 5      | Social Science | India And Contemporary World, - I, Economics, Contemporary India- I, Democratic Politics - I | NCERT                               | 8174505369<br>8174505172<br>8174505202<br>8174505377 |
| 6      | 3rd Language   | Sanskrit- शोमुषी प्रथम भाग सरस्वती संस्कृत व्याकरण   | NCERT<br>न्यू सरस्वती हाउस          | 8174504702<br>9789352725120                          |
|        |                | French- Entre Jeunes-9   | CBSE                                | 9783929154689  |
|        |                | Urdu- Jaan Pehchan, L2   | NCERT                               | 9788174509987  |
| 7      | Computer (IT)  | Information Technology   | Dhanpat Rai Publication             | 9788177002287  |

### NOTEBOOK LIST & ITEMS SESSION 2025-26

#### Grade-9

| Sr.NO | SUBJECT                             | NOTEBOOK LIST & ITEMS         | NO.OF PAGES | QUANTIT Y |
|-------|-------------------------------------|-------------------------------|-------------|-----------|
| 1     | ENGLISH                             | SINGLE LINE                   | 200         | 2         |
| 2     | MATHS                               | A4 REGISTER                   | 200         | 2         |
| 3     | SCIENCE                             | SINGLE LINE                   | 200         | 2         |
| 4     | HINDI                               | SINGLE LINE                   | 200         | 2         |
| 5     | SOCIAL STUDIES                      | SINGLE LINE & INTER-LEAF LINE | 200         | 2         |
| 6     | 3rd LANGUAGE                        | SINGLE LINE                   | 200         | 3         |
| 7     | WELLNESS                            | SINGLE LINE                   | 100         | 1         |
| 8     | PUNCHED A4 SHEETS                   |                               |             | 1PACKET   |
| 9     | A4 CARDBOARD THREAD SCHOOL FILE     |                               |             | 2         |
| 10    | BUTTON FOLDER                       |                               |             | 5         |
| 11    | BROWN COVER                         |                               |             | 20        |
| 12    | DRAWING AND ART SPIRAL SCRATCH BOOK |                               |             | 30        |