



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	PEOPLES PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030227
3	SCHOOL CODE (IF APPLICABLE)	50203
4	COMPLETE ADDRESS WITH PIN CODE*	KAROND BHANPUR BYE PASS ROAD PO KAROND BHOPAL MADHYA PRADESH, BHOPAL, MADHYA PRADESH, 462007
5	PRINCIPAL NAME*	Ashu Wadhwa
6	PRINCIPAL QUALIFICATION*	MA,M.Ed,M.Phil, MBA
7	SCHOOL EMAIL ID*	princ.peoplespublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7554005450

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://peoplespublicschool.com/affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://peoplespublicschool.com/trust-cert

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://peoplespublicschool.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://peoplespublicschool.com/recognition/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://peoplespublicschool.com/building-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://peoplespublicschool.com/fire-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://peoplespublicschool.com/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://peoplespublicschool.com/health-and-sanitation/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://peoplespublicschool.com/the-institution/
2	ANNUAL ACADEMIC CALENDER*	https://peoplespublicschool.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://peoplespublicschool.com/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://peoplespublicschool.com/pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://peoplespublicschool.com/three-year-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL*	Ashu Wadhwa
2	TOTAL NO. OF TEACHERS*	55
	PGT*	16
	TGT*	17
	PRT*	21
3	TEACHERS SECTION RATIO*	10:1
4	DETAILS OF SPECIAL EDUCATOR*	Shabina Tabassum
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Archana Ganeshan

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	59	96.72	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	46	80.7	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	18537
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	41 594

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	762
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	40	
6	NO. OF BOYS TOILETS*	26	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		

SAVE DATA