APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PEOPLES PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030227
3	SCHOOL CODE (IF APPLICABLE)	50203
4	COMPLETE ADDRESS WITH PIN CODE	KAROND BHANPUR BYE PASS ROAD PO KAROND BHOPAL MADHYA PRADESH, BHOPAL, MADHYA PRADESH - 462037
5	PRINCIPAL NAME	Ashu Wadhwa
6	PRINCIPAL QUALIFICATION	MA,M.Ed,M.Phil, MBA
7	SCHOOL EMAIL ID	princ.peoplespublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07554005450

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://peoplespublicschool.com/affiliation-status-middle-secondary-senior-secondary/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://peoplespublicschool.com/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://peoplespublicschool.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://peoplespublicschool.com/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://peoplespublicschool.com/building-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://peoplespublicschool.com/fire-certificate/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://peoplespublicschool.com/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://peoplespublicschool.com/health-and-sanitation-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://peoplespublicschool.com/the-institute/fees-structure/
2	ANNUAL ACADEMIC CALENDER	https://peoplespublicschool.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://peoplespublicschool.com/school-managing-committee-information/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://peoplespublicschool.com/pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://peoplespublicschool.com/three-years-academic-records/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ashu Wadhwa

2	TOTAL NO. OF TEACHERS	56
	PGT	18
	TGT	14
	PRT	24
3	TEACHERS SECTION RATIO	10:1
4	DETAILS OF SPECIAL EDUCATOR	EKTA RAWAT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARCHANA GANESHAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	59	96.72	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	46	80.70	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18536.33
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 594
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 762
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=LdKMcCyZU7Q